day a quarrel erupted. But the worst of it was the smell—the indelible scent of unwashed men, combined with the smoke from the braziers and the whiff of horse dung and chicken droppings that clung to the animal stalls in spite of daily cleanings—a pestilential mix that assaulted you the moment you stepped into the lower deck.

I was also curious about this land because I had heard, or overheard, from my master and his friends, so many stories about the Indians. The Indians, they said, had red skin and no eyelids; they were heathens who made human sacrifices and worshipped evil-looking gods; they drank mysterious concoctions that gave them visions; they walked about in their natural state, even the women—a claim I had found so hard to believe that I had dismissed it out of hand. Yet I had become captivated. This fantasy, a place that could have existed only in the imagination of itinerant storytellers in the sougs of Barbary. This was how the journey across the Ocean of Fog and Darkness worked on you, even if you had never wanted to undertake it. The ambition of the others tainted you, slowly and irrevocably.

The landing itself was restricted to a small group of officers and soldiers from each ship. As captain of the Gracia de Dios, Señor Dorantes had chosen twenty men, among whom this servant of God, Mustafa ibn Muhammad, to be taken on one of the rowboats to the beach. My master stood at the fore of the vessel, one hand on his hip, the other resting on the pommel of his sword; the posture seemed to me so perfect an expression of his eagerness to claim the treasures of the new world that he might have been posing for an unseen sculptor.

It was a fine morning in spring: the sky was an indifferent blue and the water was clear. From the beach, we slowly made our way to a fishing village one of the sailors had sighted from the height of the foremast, and which was located about a crossbow shot from the shore. My first impression was of the silence all around us. No, silence is not the right word. There was the sound of waves, after all, and a soft breeze rustled the leaves of the palm trees. Along the path, curious seagulls came to watch us and departed again in a flutter of wings. But I felt a great absence.

In the village were a dozen huts, built with wooden poles and covered with palm fronds. They were arranged in a wide circle, with space enough in between each pair of homes to allow for the cooking and storing of

absence suggests that is people had been there once